***PV Bar and Frost Ranch Trial***

**March 4-5, 2022, 3 TRIALS Friday, 2 on Saturday.**

 **Western Park 200 E 300 S Vernal, UT 84078**

**MSSA & SWCDA SANCTIONED – Points & Time Arena Trial**

**ANYONE COMING FROM WINNAMUCA WILL BE ROLLED TO THE END ON FRIDAY AS LONG AS THEY ARRIVE BEFORE THE END OF THE FIRST TWO TRIALS.**

**Payout for Each trial and for 5 Trial COMBINED SCORES**

**5 TRIAL AVERAGE CHAMPION BUCKLES FOR EACH CLASS**

**OPEN, NURSERY, INTERMEDIATE & NOVICE CLASSES**

**ALL ON FOOT**

ENTRY FEE: $75.00/PER DOG/PER TRIAL

**Please make checks payable to Joe Frost**

Please mail entries to: HC 69 Box 108 Randlett, UT 84063

Or Email them to joe.frost92@gmail.com

Any questions contact: Joe Frost 435-823-0718

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Dogs Name | Breed | Age | ClassO, N, I, Nov | Trial 13/4 | Trial 23/4 | Trial 33/4 | Trial 43/5 | Trial 53/5 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

O – Open N – Nursery I – Intermediate Nov – Novice Office Fee: $20

Total Fees: \_\_\_\_\_\_\_\_\_\_\_\_

Handlers Name (Please Print):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration that my dog(s) and I will be participating in the PV BAR and Frost Ranch Trial, I understand that I am responsible for any cost incurred as a result of damage caused by me, my family or my dogs to facilities, all animals at the Western Park, equipment or people. I hereby agree that in the event of personal injury, or damage to my property or animals, I will not hold Joe Frost or Chance Horrocks, livestock owners, Mountain States Stockdog Association, Southwest Cattle Dog Association, the Trial Sponsors, stock handlers, helpers or other property owners responsible.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_